COMMISSIONER FOR PATENTS
PO Box 1450
Alexandria, VA 22313-1450

Atty. Docket No.: EL1006-237

Transmitted herewith for filing under 35 U.S.C. 111 and 37 CFR 1.53 is the Design 🛛 Utility patent application of:		
Inventor: Elick et al. Entitled: Dishwasher Pump and Drain System Customer Number 27238		
Enclosed are:		
An assignment of the invention to: Maytag Corporation		
Executed (original or copy) declaration of the inventor(s)		
A certified copy of a priority document		
Applicant claims small entity status (see 37 CFR 1.27)		
Preliminary Amendment		
☑ Information Disclosure Statement		
☑ Return Receipt Postcard		
☑ CONTINUING APPLICATION (see requisite information below and accompanying preliminary amendment, or Application Data Sheet under 37 CFR 1.76):		
☐ Continuation ☐ Divisional ☐ Continuation-In-Part (CIP) of prior application		
Serial No. 10/186,739 filed July 2, 2002 and		
Serial No. 10/186,714 filed July 2, 2002		
Copy of declaration of the inventor(s) from a prior application (Continuation/Divisional information completed above)		
Prior application information: Examiner: Group Art Unit:		

ITEM	AS FILED	# EXTRA	SMALL ENTITY	FULL FEE
Basic Fee			Utility \$385.00 Design \$170.00	Utility \$770.00 Design \$340.00
Total Claims	17 - 20 =	0	x \$9 =	x \$18=
Independent Claims	3 - 3=	0 ·	x \$43 =	x \$86 =
Multiple Dependent Claims in Proper Form Presented			+ \$145 =	+ \$290 =
TOTAL:			\$	\$ 770.00

- ☑ A check in the amount of \$810.00 to cover the filing fee (and assignment recordation fee, if any) is enclosed.
- The Commissioner is hereby authorized to charge any additional fees associated with this communication, including patent application filing fees and processing fees under 37 CFR 1.16 and 37 CFR 1.17 or credit any overpayment to Deposit Account No. 04-1075. A duplicate copy of this paper is enclosed.

PLEASE SEND ALL CORRESPONDENCE TO:

DIEDERIKS & WHITELAW, PLC 12471 Dillingham Square, #301 Woodbridge, VA 22192 (703) 583-8300

Date: February 13, 2004

Respectfally submitted,

EVERETT G. DIEDERIKS, JR.

Attorney for Applicant Registration No. 33,323